



**Session**  
**(2024 -25)**

## *Book List - Class 11 Science*

S. NO.	SUBJECT	NAME OF BOOK	REFERENCE BOOK	PUBLICATION
1	ENGLISH READER	NCERT	HORNBILL	NCERT
	SUPPLEMENTARY READER	NCERT	SNAPSHOT	NCERT
	WORKSHEET	ENGLISH LINKS		GOOD LUCK PUBLICATIONS
2	PHYSICS	NCERT	PHYSICS	S.L. ARORA, DHANPAT RAI PB.
3	CHEMISTRY	NCERT	PRADEEP CHEMISTRY	PRADEEP
4	MATHS	NCERT	MATHEMATICS	M.L.AGARWAL
5	BIOLOGY	NCERT	VOLUME I	A TRUEMAN PUBLICATION
6	COMPUTERS	NCERT	COMPUTER SCIENCE	DHANPAT PB. (SUMIT ARORA)
7	PHYSICAL EDUCATION	NCERT	PHYSICAL EDUCATION	CANDID EVERGREEN
8	HOME SCIENCE	NCERT	HOME SCIENCE	SARASWATI PUBLICATIONS
9	ECONOMICS	NCERT	MICRO ECONOMICS	SHRI RADHE PUBLICATIONS
		NCERT	STATISTICS FOR ECONOMICS	SHRI RADHE PUBLICATIONS

*GGGS... because You deserve the BEST!!!*

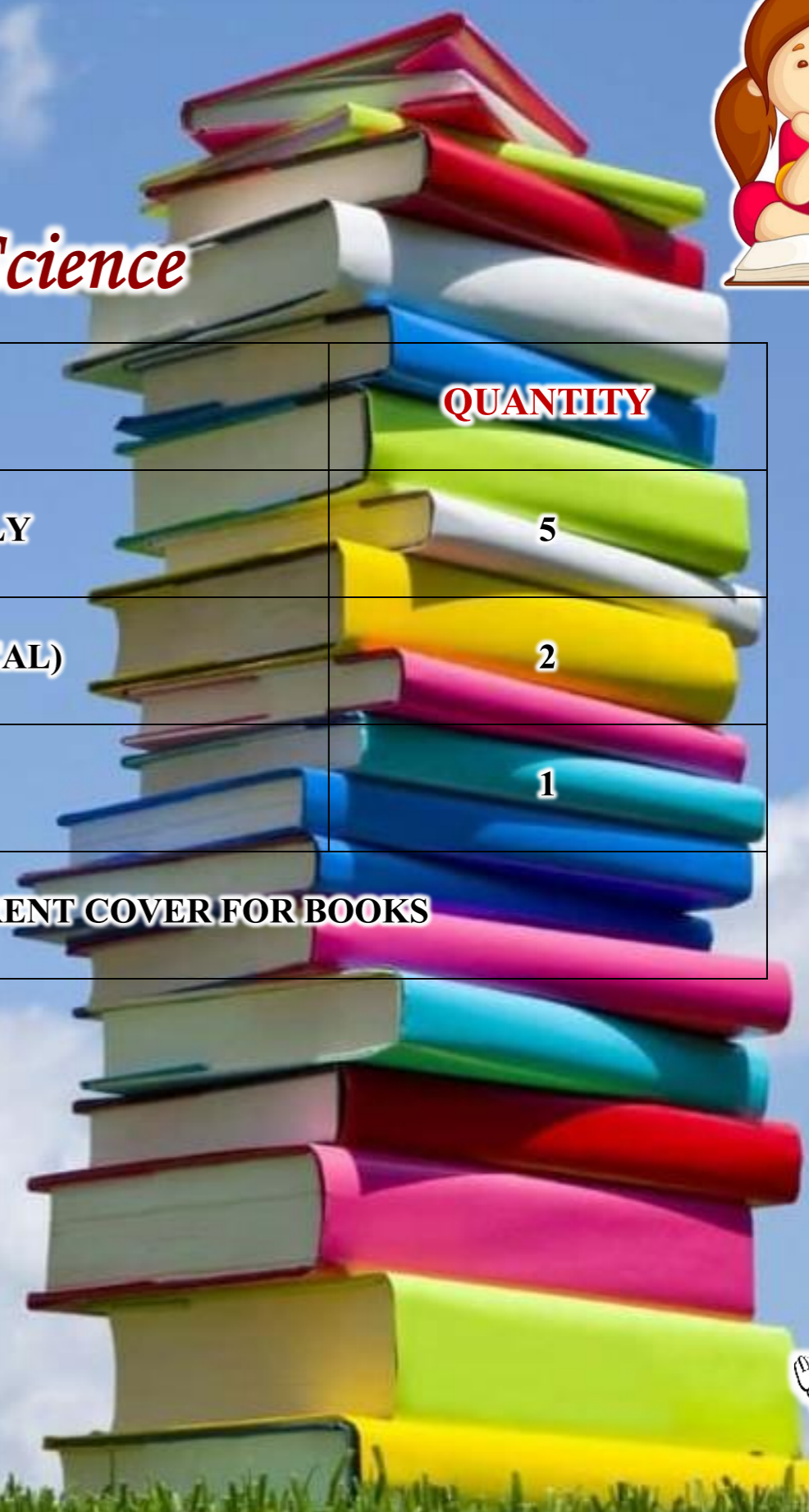


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# Stationery - Class 11 Science

<b>REGISTERS</b>	<b>QUANTITY</b>
<b>2 LINE REGISTER (BROWN COVER ONLY) A4 SIZE ONLY</b>	<b>5</b>
<b>2 LINE PRACTICAL NOTEBOOK (SCIENCE LAB PRACTICAL)</b>	<b>2</b>
<b>2 LINE PRACTICAL NOTEBOOK (BIOLOGY)</b>	<b>1</b>
<b>* BROWN COVER FOR NOTEBOOKS AND TRANSPARENT COVER FOR BOOKS</b>	



*GGGS... because You deserve the BEST!!!*