

## **Vision**

"To nurture the unique skills of all children, develop in them a sense of aesthetics, teach them to be respectful of the beliefs, culture and views of others, and inculcate in them values such as care, consideration, cooperation, honesty, respect and openness".

## Grade - IX

| Class 9 | Class 9 ENGLISH READER |  |  |  |  |
|---------|------------------------|--|--|--|--|
| Month   | Chapter No.            | Chapter Name   |  |  |  |
| April   | BEEHIVE                | L1.THE FUN THEY HAD P1. THE ROAD NOT TAKEN                           |  |  |  |
|         |                        | L1.THE LOST CHILD  |  |  |  |
|         | BEEHIVE                | L2.THE SOUND OF MUSIC P2.WIND  |  |  |  |
| May     | MOMENTS                | THE ADVENTURE OF TOTO  |  |  |  |
| T1      | BEEHIVE                | L3.THE LITTLE GIRL P3.RAIN ON THE ROOF P4.THE LAKE ISLE OF INNISFREE |  |  |  |
| July    | MOMENTS                | L3.ISWARAN THE STORY TELLER  |  |  |  |
|         | BEEHIVE                | L4.A TRULY BEAUTIFUL MIND<br>L5.THE SNAKE & THE MIRROR               |  |  |  |
| August  | MOMENTS                | L4.IN THE KINGDOM OF FOOLS<br>L5.THE HAPPY PRINCE                    |  |  |  |
|         |                        |  |  |  |  |

| September | <b>MOMENTS</b>     | REVISION+ASL+HALF YEARLY  |
|-----------|--------------------|---|
| October   | BEEHIVE<br>MOMENTS | L6.MY CHILDHOOD L7.REACH FOR THE TOP P5.A LEGEND OF THE NORTHLAND -   |
| November  | BEEHIVE<br>MOMENTS | L8.REACH FOR THE TOP P6.ON KILLING A TREE  L6.THE LAST LEAF           |
| December  | BEEHIVE<br>MOMENTS | L9.KATHMANDU P7.A SLUMBER DID MY SPIRIT SEAL L7.A HOUSE IS NOT A HOME |
| January   | BEEHIVE<br>MOMENTS | REVISION REVISION   |

| ENGLISH GRAMMAR |                    |   |  |  |
|-----------------|--------------------|---|--|--|
| Month           | Chapter No.        | Chapter Name  |  |  |
| April           | GRAMMAR<br>WRITING | TENSES & MODALS DIARY ENTRY                                 |  |  |
| May             | GRAMMAR<br>WRITING | DETERMINERS,IGP(EDITING,GAP FILLING,OMISSION) DIARY ENTRY   |  |  |
| July            | GRAMMAR<br>WRITING | -Revision -Revision   |  |  |
| August          | GRAMMAR<br>WRITING | SUBJECT VERB AGREEMENT  DESCRIPTIVE PARAGRAPH(PERSON,PLACE) |  |  |

|           | GRAMMAR            | REVISION   |
|-----------|--------------------|--|
| September | WRITING            | REVISION   |
| October   | GRAMMAR<br>WRITING | REPORTED SPEECH(TRANSFORMATION OF SENTENCES)  DESCRIPTIVE PARAGRAPH(EVENT)                 |
| November  | GRAMMAR<br>WRITING | REVISION OF IGP STORY WRITING  |
| December  | GRAMMAR<br>WRITING | IGP(GRADE 10 <sup>TH</sup> LEVEL) TRANSFORMATION OF SENTENCES(REPORTING DIALOGUE) REVISION |
| January   | GRAMMAR<br>WRITING | REVISION REVISION  |

|           |                | HINDI READER   |
|-----------|----------------|--|
| Month     | Chapter<br>No. | Chapter Name   |
| April     | 1              | गद्य - दो बैलों की कथा<br>पद्य - कबीर दास<br>अपठित काव्यांश<br>अपठित गद्यांश |
| May       | 1              | कृतिका -इस जल प्रलय में  |
| July      | 2 2 3          | गद्य - ल्हासा की ओर<br>पद्य – ललद्यद के बाख<br>रसखान के सवैयै                |
| August    | 3              | कैदी और कोकिला<br>मेरे संग की औरतें  |
| September | 2              | उपभोक्तावाद की संस्कृति  |

| 5<br>4 | Revision Half Yearly Examination                        |
|--------|---|
|        |   |
| 3      | सावले सपनो की याद                                       |
| 6      | सावले सपनो की याद<br>ग्रामश्री<br>रीढ़ की हड्डी         |
| 6      | मेघ आए, प्रेमचंद के फत्ते जूते<br>Revision, Pre- Term-2 |
| 7      | बच्चे काम पर जा रहे हैं ।<br>मेरे बचपन के दिन           |
| 8      | मेरे बचपन के दिन<br>full Course Revision                |
|        | 3<br>5<br>6   |

| HINDI GRAMMAR |                |                           |  |  |
|---------------|----------------|---------------------------|--|--|
| Month         | Chapter<br>No. | Chapter Name              |  |  |
| April         | 1              | उपसर्ग - प्रत्यय          |  |  |
| May           | 1              | पत्र लेखन                 |  |  |
| July          | 2 2            | समास कथा लेखन, ई-मेल      |  |  |
| August        | 3              | अर्थ के आधार पर वाक्य भेद |  |  |

| September | 3 4 | सूचना लेखन, अनुच्छेद लेखन<br>संवाद लेखन<br>अलंकार (अनुप्रास, यमक श्लेष) |
|-----------|-----|---|
| October   |     | Revision  |
| November  |     | Revision  |
| December  |     | Revision  |
| January   |     | Revision  |

|        | MATHEMATICS    |  |  |  |  |
|--------|----------------|--|--|--|--|
| Month  | Chapter<br>No. | Chapter Name   |  |  |  |
| April  | 1. 2.          | Number system Polynomial                                     |  |  |  |
| May    | 3.             | Factorization of polynomial                                  |  |  |  |
| July   | 4. 5.          | Linear equation two variables Coordinate Geometry            |  |  |  |
| August | 6.<br>7.<br>8. | Introduction of Euclid's Geometry Lines and angles Triangles |  |  |  |

| September | 9.<br>14.  | Congruence of triangles Area of triangle and quadrilaterals Revision Term 1                  |
|-----------|------------|--|
| October   | 10.<br>12. | Quadrilaterals<br>Circles  |
| November  | 15.        | Volume and surface area of solids  |
| December  | 16.<br>17. | Pre - Term 2 Presentation of data in tabular form Bar graph, Histogram and Frequency polygon |
| January   |            | Revision for Annual Exams  |

| SCIENCE |                |   |  |  |
|---------|----------------|---|--|--|
| Month   | Chapter<br>No. | Chapter Name  |  |  |
| April   | 5.<br>1.       | Ch -5 Cell- The Fundamental unit of life Matter in our surrounding Motion |  |  |
| May     | 6.<br>2.<br>1. | Ch-6 Tissues  Force and laws of Motion.  Matter in our surrounding        |  |  |
| July    | 2.<br>Unit 2   | Is matter around us pure?  Force and laws of motion.  Biology: Tissues    |  |  |
| August  | 2.<br>Unit 3   | Improvement in food sources Is matter around us pure? Gravitation         |  |  |

| 3. | Atoms and Molecules                        |
|----|--|
|    | Ch -12Improvement in food sources          |
| 4. | Work energy and power                      |
| 3. | Atoms and Molecules                        |
| 5. | Sound                                      |
| 4. | Structure of atom                          |
|    |  |
|    | Revision                                   |
|    |  |
|    | Revision                                   |
|    |  |
|    | <ul><li>4.</li><li>3.</li><li>5.</li></ul> |

|           | SOCIAL STUDIES       |                                      |  |  |  |
|-----------|----------------------|--------------------------------------|--|--|--|
| Month     | Chapter No.          | Chapter Name                         |  |  |  |
| April-May | History 1            | The French Revolution                |  |  |  |
|           | Civics 1             | What is Democracy? Why Democracy     |  |  |  |
|           | Geog. 1              | India size and location              |  |  |  |
|           | <b>Economics 1</b>   | Story of Village Palampur            |  |  |  |
|           | History 2            | The Russian Revolution               |  |  |  |
|           | Civics 2             | Constitutional design                |  |  |  |
|           | Civics 3             | Electoral politics                   |  |  |  |
| July      | Geog. 2              | Physical features of India           |  |  |  |
|           | Geog. 3              | Drainage                             |  |  |  |
|           | <b>Economics 2</b>   | People as a Resource                 |  |  |  |
|           | History 3<br>Geog. 4 | Nazism and rise of titles<br>Climate |  |  |  |
| August    | Civics 4             | Working of institution               |  |  |  |
|           | <b>Economics 3</b>   |                                      |  |  |  |
|           |                      | REVISION                             |  |  |  |
| September | <b>Economics 4</b>   | Food security on India               |  |  |  |
|           |                      |                                      |  |  |  |

|          | History 3          | Forest society and colonization                |  |
|----------|--------------------|--|--|
| October  | Geog. 4            | Natural vegetation & wild life (Only Map Work) |  |
|          | <b>Economics 4</b> | Food security in India                         |  |
| November | History 5          | Pastoralists in modern World                   |  |
|          | Geog. 5            | Population                                     |  |
| December |                    | Revision                                       |  |
|          |                    |  |  |
|          |                    |  |  |
| January  |                    | Revision                                       |  |
|          |                    |  |  |
|          |                    |  |  |
|          |                    |  |  |

|           | INFORMATION TECHNOLOGY           |   |  |  |  |
|-----------|----------------------------------|---|--|--|--|
| Month     | Chapter<br>No.                   | Chapter Name  |  |  |  |
| April     | CH-1<br>CH-2                     | PART-B SUBJECT SPECIFIC SKILLS Applications of IT in ITCS Using Data Entry Tools  |  |  |  |
| May       | CH-3<br>CH-4                     | Getting started with Typing S/W Creating a document using word processor  |  |  |  |
| July      | CH-5<br>CH-6<br>CH-7             | Editing text in Writer Formatting a document Creating & Using Tables  |  |  |  |
| August    | CH-8<br>CH-9                     | Printing a document Mail Merge in Writer  |  |  |  |
| September |                                  | UNIT-IV ELECTRONIC SPREADSHEET Creating a Spreadsheet Editing data in a Spreadsheet   |  |  |  |
| October   | CH-12<br>CH-13<br>CH-14          | Formatting data in a spreadsheet Cell referencing Introduction in Charts  |  |  |  |
| November  | CH-15<br>CH-16<br>CH-17          | UNIT-V DIGITAL REPRESENTATION Characteristics of a Good PPt Getting started with Impress Working with Slides                        |  |  |  |
| December  | CH-18<br>CH-19<br>CH-20<br>CH-21 | Formatting Text and Applying Animation Working with Tables Inserting & Formatting Image in a PPt Working with Slide Master          |  |  |  |
| January   | CH-7<br>CH-8<br>CH-9<br>CH-10    | PART-A EMPLOYABILITY SKILLS – UNIT-III ICT SKILLS Introduction to ICT Components of CS Peripheral Devices Basic Computer Operations |  |  |  |

|           |             | HOME SCIENCE  |
|-----------|-------------|---|
| Month     | Unit<br>No. | Chapter Name  |
| April     | 1           | Concept and scope of Home Science Education and Recent trends |
| May       | 1           | Concept and scope of Home Science Education and Recent trends |
| July      | 2           | Human Growth and Development –Part 1                          |
| August    | 2           | Human Growth and Development –Part 1                          |
| September | 4           | Food, Nutrition and Health                                    |
| October   | 5           | Fibre and Fabric  |
| November  | 5           | Fibre and Fabric  |
| December  | 7           | Measures of Safety and Management of Emergencies              |
| January   | 7           | Measures of Safety and Management of Emergencies              |